

## **Annual Network Meeting**

Wednesday 5<sup>th</sup> September 2018 7.30pm Malvern Cube, Albert Road North, Malvern, WR14 2YF

## Single Use Plastic - talk and Q&A session

Followed by the formal meeting.

## **Agenda**

- 1. Apologies for absence
- 2. Approval of minutes of 19th June 2017
- 3. Matters arising from the minutes
- 4. Receive the independently examined accounts
- 5. Chairman's Report
- 6. Elect officers of the Association:

Chairperson Treasurer Secretary

If you can take on or help with any of these positions, please contact Transition Malvern Hills (mailto:information@transitionmalvernhills.org.uk)

- 7. Receive and vote on any proposals to change the Constitution
- 8. Receive the Annual Report of Transition Malvern Hills this will take the form of short verbal reports on such topics as:
  - Ecochat
  - Electric Bikes
  - Car clubs
  - Repair café
  - Malvern Energy Co-operative
  - Gardenshare
- 9. AOB

Questions and ideas welcome.

10. Date of next meeting